

STEWARDS : Fiona Mann & Jen Critch

PRIZES : 1st \$2, 2nd \$1 (no entry fee)

TROPHIES : C & J MESSINA TROPHY – Most points in Section J
R & S MESSINA TROPHY – Runner-up to above
"PACKERS PRIZE" – Awarded by the Stewards

SPONSOR : CHEMMART PHARMACY SUPERSTORE

SPECIAL REGULATIONS & JUDGING GUIDELINES.

- Photos may be produced by digital or film cameras.
- Photo must be taken by the exhibitor.
- Photos must be 5" x 7" in size only (except Class 12)
- Photos must not be mounted or framed. This will be done by steward when displaying.
- Limit of 2 entries per person in each class.
- Must have completed the form attached to the back of each photograph and an entry form
- Classes 1 – 14 are an open category
- No watermarks are to be on photos.

CLASSES

- 1 People / Portraits, colour
- 2 People / Portraits, black & white
- 3 Landscape, colour
- 4 Macro, colour – ratio 1:1 or larger
- 5 Travel photography, colour or black & white
- 6 Animals, Birds or Insects – not domestic pets
- 7 Sporting and Recreation
- 8 Rural: Life or Activity on the Land
- 9 A Child's World
- 10 Open theme, colour
- 11 Open theme, black & white
- 12 Panoramic, colour or black & white (in ratio greater than 2:1 in size)
- 13 2018 Theme : **"Wild About Mullewa"**
- 14 Digitally enhanced or artistic photo, open theme

**** Entries MUST be received at the CGG Mullewa District Office NO LATER than Friday 17th AUGUST 2018 at 4PM to be framed and mounted prior to judging****